| D. almia u4 O amamail4a a | | _ | | | COVER PAGE |
|--|---|--|---------------------------|--|---------------------------|
| Recipient Committee Campaign Statement Cover Page | Type or print in | ı ink. | Date Stamp RECE | 5 h / pro- 2" | FORM 460 |
| (Government Code Sections 84200-84216.5) | Statement covers period from 1/1/2014 | Date of election if applicable: (Month, Day, Year) | 2014 MAR 19 | 1 | of 9 |
| SEE INSTRUCTIONS ON REVERSE | through <u>3/17/2014</u> | 06/03/2014 | CITY OF TO | ORRANCE ('S OFFICE | |
| 1. Type of Recipient Committee: All Committees - | Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | |
| ✓ Officeholder, Candidate Controlled Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Pert 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | • | Quarterly Stat Special Odd- Supplemental Statement - A | Year Report |
| 3. Committee Information | I.D. NUMBER 1360115 | Treasurer(s) | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE | E) | NAME OF TREASURER | | | |
| Heidi Ashcraft for City Council 2014 | | Helen A. Nowatka | | | |
| • | | MAILING ADDRESS | | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| STREET ADDRESS (NO P.O. BOX) | | Torrance | | 90501 | AREA CODE/FRONE |
| CITY STATE ZIP | CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | | | |
| Torrance CA 909 | 503 | Heidi A. Ashcraft | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.C | D. BOX | MAILING ADDRESS | <u></u> | | |
| CITY STATE ZIP | CODE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Off Sinte Zir | AREA CODENTIONE | Torrance | | 90503 | MILEN GODEN HOILE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDR | | | |
| | | | | | |
| . Verification | | | | | |
| I have used all reasonable diligence in preparing and review | ving this statement and to the best of my kn | nowledge the information contained her | ein and in the attached s | schedules is true | e and complete. I certify |
| under penalty of perjury under the laws of the State of Califo | ornia that the foregoing is true and chicago | | | | |
| Executed on 3/18/2014 | Ву | | | | |
| ma L 12/14 | | | | | |
| Executed on Date | BySignature or e. | Online merge of the office of the original office office of the original office office of the original office o | | | |
| Executed on | Ву | | | | |
| Date | | Signature of Controlling Officeholder, Candidate, St | ate Measure Proponent | | |
| Executed on | Ву | Signature of Controlling Officeholder Condidate Sh | ate Moscure Proponent | | |

| Officeholder or Candidate Controlled Committee | | | | 6. Primarily Formed Ballot Measure Committee | | | | | |
|---|--------------------------|-----------------------------|----|--|---------------------------------------|----------------------|-----------|------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | | NAME OF BALLOT MEASURE | | | | | |
| Heidi A. Ashcraft | | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCA | ATION AND DISTRICT NU | MBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICT | ION | اسببا | SUPPORT | |
| Torrance City Council | | | | | | | | OPPOSE | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. A | AND STREET) CITY | STATE ZIP | | | e | | | | |
| | Torrance | CA 90503 | | Identify the controlling of | · · · · · · · · · · · · · · · · · · · | | asure p | roponent, it any | |
| | | | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PI | ROPONENT | | | |
| Related Committees Not Include not included in this statement that are contributions or make expenditures on its contributions. | controlled by you or are | primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRIC | CT NO. IF | ANY | |
| COMMITTEE NAME | I.D. | NUMBER | | | | | | | |
| | | | | | | | | | |
| NAME OF TREASURER | co | NTROLLED COMMITTEE? | 7. | Primarily Formed Can officeholder(s) or candidate(s) | | | | | |
| | | YES NO | | | | | | | |
| COMMITTEE ADDRESS STREET AD | DRESS (NO P.O. BOX) | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE | |
| CITY | STATE ZIP CODE | AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | HELD | SUPPORT OPPOSE | |
| COMMITTEE NAME | I.D. | NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | HELD | <u> </u> | |
| | | | | Walle ov of field field for | 0,110,0,1,12 | | | SUPPORT OPPOSE | |
| NAME OF TREASURER | co | NTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | HELD | SUPPORT | |
| | L., | YES NO | | | | | | OPPOSE | |
| COMMITTEE ADDRESS STREET AD | DRESS (NO P.O. BOX) | | | · · · · · · · · · · · · · · · · · · · | | | | <u> </u> | |
| CITY | STATE ZIP CODE | AREA CODE/PHONE | | A 44a | ah aantin | ion shoots if nosses | | | |
| | | , Jobbi Horit | | Atta | en continuati | on sheets if necessa | ary | | |

Campaign Disclosure Statement Summary Page

Type or print in ink. Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA 01/01/2014 **FORM** from 03/17/14 through.

Page 3 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Heidi Ashcraft for City Council 2014 1360115

| ried Ashorat for Oity Council 2014 | | | | | 1300113 |
|--|----|--|-----------|--|---|
| Contributions Received | | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
| 1. Monetary Contributions Schedule A, Line 3 | \$ | 4,890.00 | \$ | 4,890.00 | General Elections |
| 2. Loans Received | • | 0.00 | • | 0.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | 4,890.00 | \$ | 4,890.00 | 20. Contributions |
| 4. Nonmonetary Contributions | • | 0.00 | • | 0.00 | Received \$ \$ |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 4,890.00 | \$ | 4,890.00 | 21. Expenditures Made \$ \$ |
| Expenditures Made 6. Payments Made | \$ | 1,731.25 | \$ | 1,731.25 | Expenditure Limit Summary for State Candidates |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | On Commission Francisco Manager |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 1,731.25 | \$ | 1,731.25 | 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 | | 0.00 | | 0.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | | 0.00 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$ | 1,731.25 | \$ | 1,731.25 | \$ |
| Current Cash Statement | | 40.044.00 | | | /\$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 13,811.08 | То | calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | | 4,890.00 | | nounts in Column A to the rresponding amounts | *************************************** |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | fro | m Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| 5. Cash Payments | | 1,731.25 | | oort. Some amounts in lumn A may be negative | |
| 6. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 16,969.83 | | ures that should be btracted from previous | |
| If this is a termination statement, Line 16 must be zero. | | | ре | riod amounts. If this is | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | for ca | this calendar year, only rry over the amounts | |
| Cash Equivalents and Outstanding Debts | | 0.00 | | m Lines 2, 7, and 9 (if | |
| 18. Cash Equivalents See instructions on reverse | \$ | 0.00 | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 2,029.63 | | | FPPC Form 460 (January FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3 |

Schedule A Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A

CALIFORNIA 160

Statement covers period

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 10 | whole dollars. | from01/0 | 1/2014 | FORM 46U |
|---|---|--------------------------------------|---|-----------------------------------|--|--|
| SEE INSTRUCTION | ONS ON REVERSE | | | through | 014 | Page 4 of 9 |
| NAME OF FILER Heidi Ash | ncraft for City Council 2014 | | | | | I.D. NUMBER 1360115 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR TO DATE |
| 1/15/14 | Richard Kuhns Torrance, CA 90501 | ☑IND □COM □OTH □PTY □SCC | Retired | 150.00 150.00 | | 150.00 |
| 1/24/14 | Steve Fechner Torrance, CA 90501 | ☑IND □COM □OTH □PTY □SCC | Manager Surf Management | 500.00 | 500.00 | 500.00 |
| 1/31/14 | Dick Rossberg Redondo Beach, CA 90277 | ☑IND □COM □OTH □PTY □SCC | Retired | 300.00 | 300.00 | |
| 1/28/14 | William Fleischmnan Los Angeles, CA 90067 | ☑IND □COM □OTH □PTY □SCC | Co-owner The Roadium Open Air Market | 250.00 | 250.00 | 250.00 |
| 1/28/14 | Scott Douglas Torrance, CA 90505 | ☑IND □COM □OTH □PTY □SCC | Self- Investor West Coast Capital | 1,000.00 | 1,000.00 | 1,000.00 |
| | | | SUBTOTAL | \$ 2,200.00 | | |
| 1. Amount re (Include a | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | | | IND - COM | tributor Codes -Individual - Recipient Committee (other than PTY or SCC) - Other (e.g., business entity) |
| 3. Total mone | eceived this period – unitemized monetary contributions etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colu | | | | PTY- | - Political Party - Small Contributor Committee |

FPPC Form 460 (January/05)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

| SCHEDULE A | (CONT.) |
|------------|---------|
| CALIFORNIA | 60 |

| Statement covers period from01/01/2014 | california 460 |
|---|----------------|
| through 03/17/2014 | Page 5 of 9 |
| | I.D. NUMBER |
| | 1360115 |

Heidi Ashcraft for City Council 2014

NAME OF FILER

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) | | | | | | |
|------------------|--|--------------------------------------|--|-----------------------------------|---|--|--|--|--|--|--|--|
| 1/28/14 | Maureen O'Donnell Torrance, CA 90501 | ☑IND □COM □OTH □PTY □SCC | Ritired | 250.00 | 250.00 | 250.00 | | | | | | |
| 1/28/14 | Gerber Ambulance Service Torrance, CA 90503 | □IND □COM ØOTH □PTY □SCC | Business | 500.00 | 500.00 | 500.00 | | | | | | |
| 1/28/14 | Howard Orpe Torrance, CA 90503 | ☑IND □COM □OTH □PTY □SCC | Self-Painting Conrtractor Howard G. Orpe Painting & Decorating | 100.00 | 100.00 | 100.00 | | | | | | |
| 1/28/14 | Dan Walker Rancho Sta Marg., CA 92688 | ☑IND □COM □OTH □PTY □SCC | Retired | 100.00 | 100.00 | 100.00 | | | | | | |
| 1/28/14 | Christina Wickers Redondo Beach, CA 90277 | ☑IND □COM □OTH □PTY □SCC | Attorney Law Office of Rodney W. Rickers | 500.00 | 500.00 | 500.00 | | | | | | |
| | SUBTOTAL \$ 1,450.00 | | | | | | | | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

| • | | to whole o | ioliars. | from 1/1/2014 | | F | ORM 460 |
|--------------------------|--|--------------------------------------|---|-----------------------------------|--|---------|--|
| | | | | through 3/17/201 | 14 | Page . | 6 of 9 |
| NAME OF FILER Heidi Asho | craft for City Council 2014 | | | | | 1.D. NU | JMBER 115 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | /EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 2/6/14 | Barbara Lucky Rancho Palos Verdes, CA 90275 | ☑IND □COM □OTH □PTY □SCC | Retired | 100.00 | 100.00 | | 100.00 |
| 2/6/14 | Murphy Su'A Torrance, CA 90503 | IND COM OTH PTY | Basebal Coach 100.00 100.00 | | 100.00 | | 100.00 |
| 3/14/14 | Russell Lefevre Redondo Beach, CA 90277 | ☑IND □COM □OTH □PTY □SCC | Self - Engineer | 100.00 100.00 | | | 100.00 |
| 3/17/14 | Nathan Mintz Torrance, CA 90503 | ☑IND □COM □OTH □PTY □SCC | Engineer Boeing | 100.00 | 100.00 | | 100.00 |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | | SURTOTAL | ¢ 400 00 | | | |

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Schedule B – Part 1 Loans Received | ns Received to whole dollars. 01/01/2014 | | | | | CALIFORN FORM | 400 | |
|---|--|---|--|--|---------------------------|-----------------------------------|--|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through03 | 3/17/14 | _ Page 7 | of <u>9</u> |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Heidi Ashcraft for City Council 2014 | | | | | | | 1360115 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAIL OR FORGIVE THIS PERIOD | N. CLOSE OF THIS | (#) INTEREST PAID THIS PERIOD | | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Heidi Ashcraft | Self- | | | PAID | | | | CALENDAR YEAR |
| Torrance, CA 90503 | Ashcraft Design | | | s <u>0.00</u> | \$ 2029.63 | 0 % | \$ | \$ 0.00 |
| Tonance, on 30000 | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | \$ 2029.63 | \$ 0.00 | \$ 0.00 | | \$ 0.00 | | s <u>2029.63</u> |
| T IND COM OTH PTY SCC | | | | | DATE DUE | ļ | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | \$ | s | RATE % | \$ | \$PER ELECTION *** |
| | | İ | | FORGIVEN | | | | PERELECTION |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | s | DATE INCURRED | \$ |
| | | | | ☐ PAID | | <u> </u> | | CALENDAR YEAR |
| | | | | | | | | • |
| | | | | FORGIVEN | | RATE | | PER ELECTION ** |
| | | | | _ | | | | |
| T IND COM OTH PTY SCC | | 3 | • | 3 | DATE DUE | 3 | DATE INCURRED | ð |
| | | SUBTOTALS \$ | 0.00 | \$ 0.00 | \$ 2029.63 | \$ 0.00 | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line | 3) | |
| Loans received this period | | | | s 0.0 | 00 | | | |
| (Total Column (b) plus unitemized loans | | *************************************** | *************************************** | Ψ | | · | †Contributor Codes | |
| ` | , | | | 6 0.0 | 00 | | IND – Individual | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 |) naid or forgiven) | | •••••• | | | • | COM – Recipient Co | mmittee PTY or SCC) |
| (Include loans paid by a third party that | | dule A.) | | | | | OTH - Other (e.g., | business entity) |
| | | ŕ | | 0.0 | 00 | | PTY - Political Party SCC - Small Contrib | |
| Net change this period. (Subtract Line Enter the net here and on the Summar | • | | | NEI 5 | May be a negative number) | . (| | |
| *Amounts forgiven or paid by another party also | must be reported on Schedule A. |) | | | | | | |
| ** If required. | | J | | | FPPC | Toll-Free Hei | FPPC Form pline: 866/ASK-FPP | 460 (January/05) C (866/275-3772) |

SCHEDULE B-PART 1

Schedule E **Payments Made**

Type or print in ink. Amounts may be rounded

Statement covers period **CALIFORNIA FORM** 01/01/2014 from 03/17/2014 through I.D. NUMBER

to whole dollars. SEE INSTRUCTIONS ON REVERSE NAME OF FILER Heidi Ashcraft for City Council 2014 1360115

| | Total Floridate for Oily Obdition 2011 | | | | | | `` | |
|---|---|--|--|---|--|---|--------------|-------------|
| CNS campaign consultants MTG m CTB contribution (explain nonmonetary)* OFC of CVC civic donations PET pe FIL candidate filing/ballot fees PHO ph FND fundraising events POL po IND independent expenditure supporting/opposing others (explain)* POS po | | | | munications d appearance ses ating | describe the payment. radio airlime and production costs returned contributions campaign workers' salaries t.v. or cable airlime and productio candidate travel, lodging, and mestaff/spouse travel, lodging, and it transfer between committees of twoter registration information technology costs (interesting to the control of the control | n costs als meals the same candidate/sponsor | | |
| | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | CODE C | PR D | DESCRIPTIO | N OF PAYMENT | AMOUNT PAID |
| 212 | nting Graphics 36 S.Western Avenue rance, CA 90501 | | | CMP | Remit Envelops | 3 | | 359.70 |

| 21236 S.Western Avenue Torrance, CA 90501 | СМР | Remit Envelops | 359.70 |
|---|-----|---|--------|
| Printing Graphics 21236 S.Western Avenue Torrance, CA 90501 | LIT | Jumbo Cards | 430.55 |
| Freeman Public Affairs, Inc. 1405 Marcelina #111 Torrance, CA 90501 | СМР | Torrance Walk List - \$392.40 Ballot Statement Staff Writing - \$340.00 | 732.40 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1,522.65

Schedule E Summary

| Itemized payments made this period. (Include all Schedule E subtotals.) | \$ 1,622.65 |
|--|-------------|
| Unitemized payments made this period of under \$100 | \$ 108.60 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$ 1,731.25 |

Schedule E (Continuation Sheet) **Payments Made**

CMP campaign paraphernalia/misc. CNS campaign consultants

Type or print in ink. Amounts may be rounded to whole dollars.

MBR member communications

MTG meetings and appearances

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Statement covers period **CALIFORNIA FORM** 01/01/2014

RAD radio airtime and production costs

RFD returned contributions

| SEE INSTRUCTIONS ON REVERSE | through <u>03/17/2014</u> | Page 9 of 9 |
|--------------------------------------|---------------------------|-------------|
| NAME OF FILER | | I.D. NUMBER |
| Heidi Ashcraft for City Council 2014 | | 1360115 |

| CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | per petition circulating to the search that the sandidate filing/ballot fees the sandidate filing/b | | | ers' salaries ime and production costs , lodging, and meals vel, lodging, and meals n committees of the same candidate/sponsor | |
|--|--|--------|---|--|--|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR DESCRIPTION OF PAYMENT | AMOUNT PAID | |
| Printing Graphics 21236 S.Western Avenue Torrance, CA 90501 | | СМР | Printing address on existing flier | 100.00 | |
| | | | | | |
| | | | *************************************** | | |
| | | | | | |
| | | | | | |
| | | | | | |

SUBTOTAL \$ 100.00